

## FEAR THE BANE OF HUMANITY; RATIONAL AND IRRATIONAL FEAR

Ignorance and Superstition the  
Factors Which Lead to Fear.

True Message of God's Word, the Only  
Proper Antidote to Fear, Desirable  
at Opening of New Year.



PASTOR RUSSELL, N. Y.  
I have called thee by thy name; thou art mine.—Isaiah XLIII, 1.

As usual he had a large audience and the very closest attention. He said in part:

Fear is a great calamity. It is closely related to all the sorrows of life, closely linked to all the crimes of the world! One of the blessings of true Christianity is the release it gives from fear. But alas! true Christianity, true Christian faith, and the present rewards of these are not very common even in Christendom. Few know the meaning of the Master's words, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Few appreciate the assurance, "If the Son shall make you free, ye shall be free indeed" (Matthew xi, 28; John viii, 36).

Fear has its foundation in sin. We may be sure that the angels in heaven know no fear. After Adam had disobeyed the Divine command in Eden, he feared his Maker and hid from him. Similarly, fear affects all of Adam's posterity, because of the general realization that "all are sinners." God and his righteousness are, figuratively, light, and the sinner and his sins are, figuratively, darkness. There is no compromise—the darkness hateth (opposeth) the light, the light scattereth the darkness. Love and reverence go hand in hand, but love and fear are opposites; we cannot love that which we fear, we do not fear that which we love.

**Fear, Worry, Sickness.**  
Hope, pride and ambition encourage the business man and the laborer, the king and the peasant, the housewife and the maid, the leaders of the social set and the patient mother. Nevertheless, all of these have a drag-anchor of fear, which in the stress of life produces worry; worry produces indigestion, indigestion produces insomnia and nervousness which lead on to every form of disease and unhappiness. To the extent, therefore, that fear is removed, health and happiness are encouraged and aided.

All physicians recognize the fact that fear is closely related to disease. Hence the wise physician always counsels cheerful surroundings for the sick, cheerful conversation, diversion of the mind, the avoidance of thought along worrisome lines—the rest cure, etc. It may be asked, Why is it that the Master's cure is little considered today? Why are so few pointed to Christ, the Great Physician, for the rest and peace and comfort and joy which he promised to his followers eighteen centuries ago? Have his words proven untrue? Are his professed followers amongst the most anxious and troubled and overcharged and sick and sorrowing and fearful of our poor, groaning creation? If so, what is the explanation? We must concede the inference. We must admit that the four hundred millions of professed Christians are much more unhappy, much more fearful, much more nervous, peevish and sickly than the twelve hundred millions outside of Christendom.

The explanation of this peculiar situation is that Christendom is not Christian; that the name Christendom is a misnomer! Christ's Kingdom does not prevail amongst the civilized one-fourth of humanity. For centuries now Christendom has deceived itself, and has seriously misrepresented Christ, his teachings and his promised Kingdom of righteousness for which still we are praying, "Thy Kingdom come, thy will be done on earth." Our standing armies, prepared to destroy each other; and our Dreadnaught navies, prepared to blow each other to atoms; and our submarines and our flying machines, our great cannons and torpedoes—all prove the mistake of calling human civilization Christ's Kingdom.

Similarly, the worry, fear, strife, nervousness, etc., of Christendom all prove that the Great Teacher's antidote for fear and worry has not been taken by the masses of Christendom. We hold that the Good Physician's remedy for sin, corroding care, worry, fear, is just as effective today as it was eighteen and a half centuries ago; we hold that the real difficulty is that his prescription has not been faithfully followed. We urge that those who now have "an ear to hear" his message should accept it faithfully, and that they should not accept at the hands of anybody another prescription, said to be "just as good." We should make sure that we get the remedy which bears the endorsement of the Lord's Word, and which has the seal of "the precious blood."

The Master's Teachings Perverted.  
During the Dark Ages superstition and fear was encouraged, all will concede.

The attempt was made to drive humanity to God. Atrocious doctrines were promulgated in the name of God, Christ and his Apostles. St. Paul denounces these "doctrines of demons" (1 Timothy iv, 1). These, primarily, taught a Purgatory, to be mitigated by prayers and masses. Under the impulse of fear, millions accepted Christ and professed discipleship. In total ignorance of his real teachings, and yet no more his followers than when they were heathen. Later on the Adversary partially sidetracked the Reformation Movement by leading zealous people to renounce Purgatory as unscriptural and to accept in its stead for the world at large eternal torment—a still more unscriptural proposition—a still more God-dishonoring doctrine of demons.

Fortunately for ourselves we Protestants do not take our own doctrine seriously. However much all Protestant Creeds assert that only baptized saints will reach heaven and, contrariwise, that all the unsaved will suffer eternal torture, nevertheless, not one in a hundred believes this. The most saintly, the most conscientious of them are troubled by their fears, tormented by their sympathies, perplexed to understand God's dealings, hindered from having the peace and joy which the Master promised his followers. The less conscientious of them still conscience to their own injury, gradually losing faith in the Word of God because of this error. They thus escape some of the torments of fear, but they do not attain the love, joy, contentment and peace which the Master promised his faithful ones.

**Unrelatable Subterfuges Harmful.**  
There is only the one Divine remedy for this harmful fear. That remedy is also fitted with the Gospel of Christ; but there are numerous subterfuges. Some drown their fears, disappointments and sorrows with alcohol or various narcotics. Some seek to drown them with sensuous pleasures, some with business activity, some with church activity, some with "devil-may-care" unreason. Of late a considerable degree of subterfuge success has come along the lines of deceit—denying the existence of sin, denying the facts of pain and sorrow and death and, contrariwise, affirming that everything is good, regardless of the untruthfulness of this proposition.

The result of this self-deception is indeed release from a considerable measure of fear. To this extent it proves a solace and satisfaction; but it is a subterfuge and not the true remedy. As a proposition its influence upon the mind, upon all the reasoning faculties, is injurious. The twisting of reason necessary to this philosophy, which calls black white, and pain pleasure, and sin righteousness, is destructive of sound reasoning ability. The habit of perversion necessary to the calling of bad good and wrong right not only injures the mind, but, in attempting to sustain itself from the Scriptures, perverts the entire Word of God. With reason perverted and the Scriptures perverted, the true message of the Scriptures cannot be enjoyed. Unless fear be measurably eliminated, the proper faith, hope, joy and spirit of a sound mind are impossible.

**Divine Antidote For Fear.**  
God's message through the Law and the Prophets, to Israel, as interpreted by Jesus and his Apostles, gives us the true antidote for fear. It does not deny sin, sickness, sorrow, death; it denies no fact, but it does hold out a remedy for all of these, an antidote, "the balm of Gilead." Moreover, it informs us that this antidote can be received only through the co-operation of our heads and hearts.

It informs us that this healing is obtainable by only a comparatively few at this time, but, eventually, the Divine blessings, world-wide, shall operate toward all humanity as fully as have the penalties of sin. It applies now (in full degree) only to such as have the hearing ear, the eye of faith and the appreciative, responsive heart. Others may obtain a measure only of this consolation. The Great Teacher gave us the key to this deliverance from fear, saying, "Ye shall know the Truth and the Truth shall make you free. If the Son shall make you free, ye shall be free indeed" (John viii, 32, 36).

The first step toward having the Truth make us free is to have the coating of ignorance and superstition removed and this is a difficult matter. For instance, the Catholic superstition of Purgatory and the Protestant superstition of eternal torment, for practically all mankind, have been so thoroughly riveted upon their faithful that to break their bonds and get free is a difficult task. Only those who hunger and thirst after the Lord and his righteousness are in any likelihood of ever being properly freed.

Others getting free from one error are merely steered by the Adversary into another as bad or worse. God seeketh not these at the present time; he will deal with them by and by under Messiah's glorious Kingdom, when Satan shall be bound. Now, as the Apostle declares, "God seeketh such to worship him as worship him in spirit and in truth"; "The secret of the Lord is with them that reverence him and he will show them his Covenant"—he will set them free now from the bondage of superstition and fear, and by and by, in the "First Resurrection," he will free them from the body of corruption.

In other words, at the present time all humanity may receive a blessing of heart-conviction in proportion as they can come to the knowledge of Divine Truth; and each will be helped to the knowledge of the Truth in proportion to his hunger and thirst after righteousness—his honesty of soul. The dishonest-hearted are not worthy of being set free from fear. Liberty and freedom from fear for these would

not be favorable to them nor to others under present conditions. Fear is as so noted with alienation from God, and, as the Bible declares, "None of the wicked shall understand" (Dan xii, 10).

**Mystery of the Gospel Age.**  
To attain the highest blessing which God has to offer at the present time certain difficult requirements must be complied with. Sin must be repented of heartily, and, so far as possible, restitution must be made, which means that sin must be forsaken to the extent of ability. Faith must then recognize the "Lamb of God which taketh away the sin of the world"—that the sacrifice for sin was necessary, and that God himself provided it in the death of Jesus. Faith and knowledge must go further and not only see and acknowledge the death of the Redeemer, but also that God raised him from the dead and highly exalted him from the dead and highly exalted him to spirit being again, to the intent that eventually he may accomplish for all mankind, the wonderful blessings foretold in the Law and the Prophets.

Additionally, to such will be revealed the great "Mystery" of this Gospel Age, lasting from the death of Jesus to the manifestation of Messiah in power and great glory as Michael—the "God-like One" (Daniel xii, 1). The Mystery is that Jesus is the Head, Chief, Lord, over the Church which is his Body, and that the "Body" members will eventually be glorified with the Head on the spirit plane; and that then Head and Body will constitute the great Messiah whose spiritual reign of a thousand years will result in the blessing and uplifting of mankind.

Whoever shall be thus taught of God in the school of Christ will learn also the necessity for having a share with the Master in his suffering and death, in order to have a share with him in his glorious reign. These will be taught by the great Head that "if they suffer with him they shall reign with him" and that the sufferings of this present time if faithfully endured by them will work out an exceeding and abundant blessing.

**The Sentiment of Our Text.**  
To properly understand our text and, indeed, to understand the Bible as a whole, it is necessary to discern that God has foreordained two Israels—the earthly and the heavenly. Both are precious, both are "elect," both are to be used of the Lord during Messiah's Kingdom reign—the one on the heavenly plane and the other on the earthly.

A mistake has been made by some in recognizing the earthly Israel and not recognizing the heavenly or spiritual Israel. Others have made a mistake of recognizing the heavenly or spiritual Israel and not recognizing the earthly Israel. "The promise of God is to be sure, to both the seeds of Abraham—to that which is according to the promise, the oath—the Spiritual Seed—and also to that which is according to the Law, the natural seed" (Romans iv, 16).

The Spiritual Seed must be developed first, because the blessing will proceed from the Heavenly Seed to the earthly seed, then from the earthly seed to all nations. The blessing upon all nations will consist of the opportunity that will be offered them of becoming members of the earthly seed which, ultimately, as the sands of the sea-shore, will include the saved of all nations—all found worthy of everlasting life. "I have constituted thee a father of many nations" (Rom. iv, 17).

**"Princes in All the Earth."**  
All who will come into this blessed experience of relationship to God are described in our text, "Fear not! for I have redeemed thee; I have called thee by thy name, thou art mine." The faithful few of this Gospel Age, who have passed through the deep waters of tribulation and walked through fiery trials, have not only come off unharmed, but have been blessed, and will be abundantly blessed in the rewards of the coming Kingdom. They have naught to fear.

Similarly, Natural Israel as a people was specially favored from the days of Abraham down to the rejection of Messiah—particularly the saintly few of that people whose sure reward will be their privilege of being made Princes in all the earth by the great King of glory (Psalm xiv, 16).

Even during the Gospel Age when the nation of Israel, "Jacob," has been obliged to pass through trying experiences, "waters of affliction" and "fiery trials," the Lord has not forsaken them. He has kept them together as a people. He has not permitted them to be destroyed by their enemies. Their persistency for thirty-five centuries is of itself a miracle of Divine supervision. Without afflictions they would have disappeared as a distinct people.

As the Gospel Age (for the selection of Spiritual Israel) draws to a close, the voice of God is calling natural Israel and pointing them to the Land of Promise and reviving their hearts with the messages of their prophets.

All are to share God's blessings eventually, and then all may be without fear. Now is the time for those who know their God, to fear not. Now, those whose eyes of faith and understanding can discern God's stateful stoppings amongst the children of men in the directing of the Divine Program may fearlessly rejoice. Now is the time for these to be of good courage; to fear not! to overcome the world; to be valiant for righteousness and truth! Their blessings of the Lord will be in proportion to their faithfulness and courage. There is to other route to the true rest and peace to which Jesus invites. And there never can be a better time than now to accept the Lord's offer: "Come into me!"

## COURT HOUSE NOTES

**The Clark Will.**  
The last will and testament of Mary Clark, late of Union township, Knox county, has been filed in probate. By the terms of the will the testatrix gives all her property, both real and personal, to her husband, Jonas Clark, and upon his death all the property goes to the testatrix's two grandchildren, Jonas Arthur Clark and May Ellen Beda. The will was signed June 15, 1910, and was witnessed by Joseph F. Blubaugh and Lilla J. Blubaugh.

**Case Appealed.**  
In the case of Price Jennings vs. the B. & O. railroad company, an appeal has been filed in the court of common pleas from the court of Squire George S. Harter in Clinton township, wherein the plaintiff secured a judgment in the sum of \$51.15 for the killing of sheep, belonging to the plaintiff.

**First and Final.**  
A first and final distributive account has been filed in probate by O. G. Rowley, administrator of Noah S. Rowley, showing the following: Received \$616, paid out the same amount.

**First and Final.**  
John W. Welsh, administrator of Mary Heiple, has filed a first and final account in probate, showing the following: Received \$1,185.47, paid out \$869.25. Balance \$316.23.

**Marriage Licenses.**  
Aleck Chisno, candy maker, and Marie N. Rowley, both of Mt. Vernon. The Rev. F. E. Brininstool.  
Orvie John Gibson, student, Monroes township, and Mary Anna Moffett, nurse, Morris township. The Rev. O. F. Butcher.

**Deeds Filed.**  
John A. Stoyke to Martha J. Gamble, lot 11, J. A. Stoyke's add. to Mt. Vernon, \$2,300.

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HOWARD  
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Mr. and Mrs. George Parker entertained with Christmas dinner in honor of their daughter, Minnie, who was recently married to Roy Collins, of Gambier.

Miss Muri Dunlap of Mt. Vernon spent Christmas with her parents, Mr. and Mrs. Charles Dunlap.

Mr. and Mrs. Charles Fryl returned home Monday after visiting friends of this place.

The Christmas tree and program given at the Disiple church on Christmas Eve was a success in every detail.

Mrs. Hazel Lowney of Homer is visiting her parents, Mr. and Mrs. John Ralston.

Mr. Marion Purdy is on the sick list.

Mr. and Mrs. Lot Norrick entertained with a family dinner Sunday.

Mr. and Mrs. Burr Critchfield entertained on Monday with a dinner in honor of her sister, Mrs. G. L. Van Nostrand of Bremen, Ohio. Those present were Miss Georgia Hall of Mt. Vernon and Miss Hazel Kneer of Mt. Vernon, Misses Mattie and Susie Hall of Dawson City, Mrs. Shafter and Mrs. Susannah Critchfield, Mr. Martin Critchfield, all of Howard, Mr. Jake Loter of Cleveland and Mr. and Mrs. Burr Critchfield.

Miss Jennie and Amy Welker have returned to their home in Mt. Vernon after visiting their parents, Mr. and Mrs. Anthony Welker of this place.

The Christmas entertainment given at the M. E. church by Miss Cochran of London, O., was highly appreciated by every one present.

Mrs. Alice Critchfield is visiting her son in Columbus.

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TRAFFIC  
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**On C. A. & C. Delayed When  
Box Car Was Derailed**

A box car was derailed on the C. A. & C. railroad between Baddow Pass and Brink Haven Friday morning and consequently traffic was tied up for several hours. The south bound passenger trains due here at 9 a. m., 10:55 a. m. and 12:25 p. m. did not get through the city until nearly 2 p. m. No one was injured in the wreck, but the track was torn up.

Mr. and Mrs. William Danford of Peoria, Ohio, are spending several days with Mrs. Danford's parents, Mr. and Mrs. William Lewis of Sparta.

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CASTORIA  
For Infants and Children.  
The Kind You Have Always Bought  
Bears the  
Signature of *Dr. J. C. Fitch*

## DONAHUE

**Takes The Oath Of Office  
As Supreme Judge**

**And Will Enter Upon His  
Term January 1**

Columbus, Dec. 30.—Judges-elect Maurice H. Donahue, of New Lexington, and James Johnson, of Springfield, of the supreme court, whose terms begin on the first day of January, received their oath of office today. It was administered to them by Judge Wm. T. Spear, who will become chief justice with the beginning of the new year.

Messrs. Donahue and Johnson succeeded Judge Augustus N. Summers, of Springfield, and Wm. B. Crew, of McConnelville, whose terms as members of the court expire on the last day of the year.

Judge Summers served as chief justice this year, while Judge Crew acted in that capacity last year. Each has been on the bench for seven years, the change in the constitution changing the time for the election of all state officers from odd to even numbered years having added one year to their terms. Judges are elected for six year terms.

Judges Summers and Crew are now packing up preparing to take their departure from the city. Judge Summers returns to Springfield while Judge Crew will go to Cleveland to enter upon the practice of law. His son, Fleming Crew, a graduate of the Ohio State university law school, and who has been practicing law nearly two years, will be associated with his father in the law business.

Judge Summers was a member of the circuit court bench when elected to the supreme court bench. Judge Crew was promoted to the supreme court from the common pleas bench.

Their work on the bench has been such as to merit the confidence of the legal fraternity of the state. Each as chief justice did much to expedite the heavy work of the supreme court and prevent clogging of the docket.

## POWELL

**Of Mt. Gilead To Succeed  
Judge Donahue**

**Appointment Is Made By  
Governor Harmon**

Columbus, O., December 30.—Lewis K. Powell, of Mt. Gilead, Morrow county, was last night appointed Judge of the Fifth Judicial Circuit by Governor Judson Harmon to succeed Judge Maurice Donahue, of Perry county, whose resignation was filed just before he took the oath as Judge elect of the Supreme Court.

Mr. Powell's nomination was in the nature of a surprise, as there was a large field of candidates, and he did not appear to be one of the leaders. Among those proposed were Edward Kibler, of Newark, and A. F. Wilkin, of New Philadelphia, who were candidates for the nomination for Supreme Court Judge in the last state convention.

Another strong contender was Judge Emmett Wickham, of Delaware, now on the Common Pleas bench. The new Judge will have several years to serve and will take his office at once upon the receipt of the commission sent to him last night.

## BROKE HER ARM

**Miss Bernice Bennett Meets With An  
Accident At Her Home**

Miss Bernice Bennett of East Hamtramck street met with a most painful injury Thursday evening at her home. In some manner she struck her right arm with such force against a door that the bone was fractured between the wrist and elbow. Dr. L. L. Williams was called to reduce the fracture.

A glassworker by the name of Burton sustained a slight stroke of paralysis while at work at the Camp Glass plant this morning. He was removed to his boarding house where he was attended by a physician.

Mr. Eugene W. Mendenhall, formerly of Knox county, has received an appointment in the bureau of entomology in the U. S. Department of Agriculture. His work will permit him to remain in Ohio.

## GROGERS

**May Buy And Sell By Weight  
In The Future**

**If The Proposed Law Is Pass-  
ed By Legislature**

The retail grocers' association of the state is preparing to ask the legislature to pass a law, compelling grocers to sell by weight instead of measure. This, they say, will be fairer, both to the grocer and to the consumer. The grocers are very rapidly coming to that plan without any law and are selling many articles by weight instead of measure.

In some cities, the sealer of weights and measures has confiscated the measures of hundreds of grocers who were selling by dry measure while others were cheating the people by selling articles in quart and pint pasteboard measures which were too small.

About the only proposition the grocer will be up against when he tries to sell everything by weight will be the egg. He has not figured out how he can do this as many people insist on having just so many cents worth. He can not cut an egg to suit the purse of the purchaser.

One good illustration of the injustice of selling articles by measure is in vegetables. If a consumer selects the largest vegetables, as he always does, he will not get nearly so much in a bushel as he would in smaller size. Another is in selling cabbage. When a customer is told that cabbage is 5 cents a head, he will pick out the largest head in the basket. The next customer will select the largest one he sees. When it comes to the bottom the consumers are not getting half as much for their 5 cents as the man who had first choice as the first heads may have been two or three times as large as the smaller ones.

Many people complain of getting short measure at the grocery but if they buy by weight this will be eliminated to a large extent. It makes a customer lose confidence in his grocer when he buys a quart of strawberries early in the season and then discovers what a small dish he can put them in when he gets home.

## Lodge Elections

**Bladensburg Maccabees**  
Bladensburg Tent, No. 526, Knights of the Maccabees, has elected the following officers:  
Past Commander—H. H. Meredith.  
Commander—O. B. Cummins.  
St. Commander—C. W. Cottrell.  
Record Keeper—A. C. Mills.  
Finance Keeper—H. H. Meredith.  
Sergeant—S. W. Underwood.  
Master at Arms—Gay Rizer.  
First Master of Guard—Joe Fowles.  
Second Master of Guard—M. C. Cummins.  
Chaplain—W. B. Mills.  
Sentinel—Oliver Allen.  
Picket—S. W. Kearns.  
Trustee for three years—S. E. Harris.

Mr. C. S. Starnor of Brink Haven has been granted a life certificate to teach in Ohio schools by the state board of examiners now in session in the city of Columbus.

## Nyal's Laxacold Tablets

Will cure cold. They are a nice sugar-coated tablet easy to take and effective and contain no Quinine. Sold only at

## Lorey's Drug Store

115 South Main Street  
Sign of the Owl Clock

## Professional Cards

**Attorneys-at-Law**

**L. B. HOUCK**  
ATTORNEY AT LAW  
Office Rogers building, No. 111 S. Main street, Mt. Vernon, Ohio. Rooms 2 and 3, second floor.

**FRANK O. LEVERING**  
ATTORNEY AT LAW  
All business of legal nature given prompt attention and especially to practice in the Probate Court. Office, No. 9 East High street, Mt. Vernon, O. New Phone, Office 104; Residence, 354

**STREAM & RIMER**  
Luther A. Stream Wm. F. Rimer  
REAL ESTATE AND LOANS  
Farms and city property bought, sold and exchanged. Properties rented and rents collected. Fire insurance a specialty. Representing 14 old reliable stock companies. Accident insurance, live stock insurance. Plate glass insurance, automobile insurance. In fact we can insure any property you may have. Surety bonds of all kinds. Call and see us, Room 1 Side bldg., South Main st. Clt. phone No. 447 Black; Bell 253 R.

If you own anything, have it insured  
**WILL J. "Doc" WELSH**  
THE FIRE INSURANCE MAN  
18 E. Gambier St. Mt. Vernon, O.  
Citizens' Phone 23. Red

## Physicians

**E. C. BEGGS**  
DENTAL SURGEON  
Office in Arnold block corner of East High street and Monument square, Mt. Vernon, Ohio.

**C. K. CONARD, M. D.**  
HOMEOPATHIC PHYSICIAN AND SURGEON  
Office and residence, 18 East Vine st. Citizens' phone, 52. Office hours: 9 a. m. and 7 p. m.

## SETTLEMENTS

**For Hearing In Probate  
Court of Knox County,  
Ohio, viz:**

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First and final account of Joanna F. Miller, guardian of Rachel Halsey, Phillips.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First partial account of Jonathan Kramer, executor of Margaret Divilbiss.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
Second and final account of Geo. J. Ewers, executor of Julia A. Ewers.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
Fourth and final account of J. W. Anders, administrator of Phillip Anders.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First and final account of W. O. Bowers, guardian of Mary E. Randolph.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First and final account of Laura A. Stockberger, administratrix of Sarah F. Berry.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First and final account of H. H. Greer, executor of Elizabeth Veatch.

**PATRICK A. BERRY,**  
Probate Judge

**NOTICE OF HEARING ACCOUNT**  
Following account has been filed for settlement and will be heard on Tuesday, January 10, 1911, at 9 a. m.:  
First partial account of Charles Van Voorhis, administrator of T. F. Van Voorhis.

**PATRICK A. BERRY,**  
Probate Judge